ZIMBABWE SCHOOL EXAMINATIONS COUNCIL

General Certificate of Education Advanced Level

NDEBELE LANGUAGE 6055/1

PAPER 1

SPECIMEN PAPER 3 hours

Additional materials:
Answer paper

ISIKHATHI: Amahola amathathu

IZIXWAYISO KWABAHLOLWAYO

Bhala ibizo lakho, inombolo yendawo ohlolelwa kuyo lenombolo yakho wena ohlolwayo ezikhaleni oziphiweyo ephepheni lakho lezimpendulo/ebhukwaneni lezimpendulo.

Phendula **yonke** imibuzo.

Imibuzo yonke kumele iphendulwe **ngesiNdebele** esiqondileyo njalo esicacileyo.

Bhalela izimpendulo zakho emaphepheni okubhalela owaphiweyo.

Uma usebenzise amaphepha amabili kumbe edlulayo, **abophele ndawonye**.

IZELULEKO KWABAHLOLWAYO

Imiklomelo ephiwa umbuzo munye ngamunye kumbe ingxenye yombuzo itshengisiwe ezibayeni [ ] ekucineni kombuzo.

Umhloliso lo ubhalwe emakhasini amahlanu, amathathu awabhalwanga lutho.

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ISIGABA 1

Phendula imibuzo ulandela iziqondiso ezikusigaba sinye ngasinye. Ababhali bacetshiswa ukuba bachithe ihola elilodwa lengxenye bephendula umbuzo okulesi isigaba.

1. Khetha isihloko sibe sinye phakathi kwalezi ezilandelayo ube usubhala ngaso indaba, ingxoxo, incwadi kumbe umbiko ongaba ngamagama aphakathi kwamakhulu amahlanu alamatshumi amahlanu kusiya kumakhulu ayisikhombisa alamatshumi amahlanu (550-750). Encwadini ikheli, ukubingelela lokuvalelisa akubalwa enanini lamazwi endaba. Engxoxweni amabizo abalingiswa lawo awabalwa enanini lamabala endaba.

(a) Bhala indatshana yokuzibumbela emumethe amazwi alandelayo: "Wayengazi ngaso sonke lesi isikhathi ukuthi wayesithi uhlezi lomuntu kanti uhlezi lomthakathi wezigodo".

(b) Imali yimpande yesono.

(c) Usomabhizimusi othile esigabeni sakini ukucelile ukuthi uzochwayisisa ngokungabe kubangela ukuwa kwenzuzo kubhizimusi yakhe. Loba umbiko (audit report) uveza lokho okutholileyo.

(d) Bhala ingxoxo phakathi kwabatsha ababili bexoxa ngemizamo yokuqeda izinswelo zezintandane esigabeni sakibo.

(e) "OMAKHALEKHUKHWINI SEBENGENA EZINDLINI ZOKUFUNDELA". Bhalela umhleli wephephandaba elikhuphe lesisihloko sendaba uveza ubuhle baleli nyathelo njalo uxwayisa abafundi ngabangakwenza ukuvikela ukuphanjaniswa kwezifundo zabo yilabo makhalekhukhwini.

(f) Imbangela yobusela elizweni yikungami kuhle kwezomnotho walelo lizwe. Xoxa.

(g) Landisa ngezindlela zokukhulisa umntwana esintwini utsho lokuthi lokhu kwakusenzelwani.

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ISIGABA 2

Funda indatshana elandelayo ube usuphendula imibuzo elandelayo ngaphansi kwayo.

Ithi ingaqhoba ithambo yejayele. Ngalelolanga bafika bebane abafana beganga, abadala babengakabuyi. Ilanga laselibekezela, mina lomnawami olandela ongelamayo sisesibayeni sivalela inkomo lembuzi. Ngekhaya laphana kwakulabanawami ababili, umfana ongelamayo lodadewethu okunguye yedwa ngakithi. Bafika nje abanewethu yikuthi babake badlule lapha umama abacuphele amazambane ngoba omunye wabo okwakuthiwa nguThebuli wayewathanda okwedlulisileyo, aze awadle loba eluhlaza. Kanti umuntu onje wayesithola ngaphi isikhathi sokubasana lomlilo egangeni ose amazambane njengesakhamuzi? Lanxa sasibancinyane, ngoba ngalesosikhathi ngangileminyaka elisthumi lesikhombisa, impi yomvukela ngangiyizwisisa njalo ngiyilandela ngoba yayingithintile kabuhlungu ngokungiphambanisa ezifundweni zami.

Ngibabona bethutsha laphana behlome kuganxela impukane ngazitshela enhliziyweni yami ukuthi lamuhla bakhe phansi ngoba bengezukuwathola lawo amazambane nanko phela umama engekho. Ngangingabuzanga elangeni. Ngangithi njengoba thina abantwana abangabafana sivele singavuli iziphala njalo lodadewethu lowo engasimuntu ongenelisa ukusivula, abangane bethu laba babezahamba bengakutholanga lokho ababekulanda. Kwakuyikudlalisa ingqondo yami-ke lokho ngoba ngathi ngithi mehlo suka ngakubona okuNokuthaba kubathabele abanewethu, kubahlangabeza. Kwakuwathwele amazambane egcwele phamu ingcebethu. Ngokuthula lami ngabahlangabeza-ke, ngababingelela, ngibabuka bewagqiba ezambeni zamabhulugwe abo lezi ezinkulu ezigcwele indawo yonke kanye lemilenzeni. Yaphelela lapho yonke ingcebethu, udadewethu wafulathela ngokuthula eqonda ngekhaya, lami ngibuyela esibayeni.

Ngisawuphethe umgoqo wokucina ngizwe, “Nthwii, nthwii, nthwii!” kudlula umzhizhi wenhlamvu zombhobho phezu kwesibaya. Kwangathi kuvuleka izulu, yaqaqamba kabuhlungu inkafulakufa ingathi ikhala ekhanda lami. Ngawuthi ji le umgoqo ngacathama okomvundla ucatshele izinja, amehlo ami afuna umnawami eceleni kwesibaya sembuzi lapho ayekade emi khona. Laye wayesenamathele umhlaba njengami. Ngathalaza lapha engangicine khona abanewethu, phinde ngibabone, ngingazi ukuthi babenyamalale njani egcekeni elingaka. Kwasuka kwangathi baginywe ngumhlaba nje, kanti hatshi. Liqaqambe lelozulu lolaka, anethe amathonsi ensimbi. Mina ngasengizibona izakhamizi zigcwele umuzi wangakithi zizoncedisa abazali bethu ukusingcwaba. Ngangimemeze ngisamemeza umnawami ngisithi angalokothi alivuse ikhanda ngapha ngikhuleka ukuthi angethuki asukume ethi ulinga ukubaleka.

Sekungathi umdumo uyadeda, loba ngangisola angathi indlebe sezivalekile ngomdumo lowo, kwangathi umhlaba uyanyikinyeka. Yakhala ibhazuka kwangathi kudilika intaba. Ngangisithi isibaya sizadilikela phezu kwethu kanti umfana uyiyekela nje ungemuva kwesibaya, ngingazi ukuthi wayefike nini lapho ngoba sasibacine bekude lesibaya. Iqaqamba kutsha manje inkafulakufa, futhi ngomfutho ongeke uwucabange sebeyivuma ingoma yamabhunu abafana. Ngingazi ukuthi ngangifike nini kumnawami, ngazibona sengimfithizele phansi ukuthi vele engalokothi avuse ikhanda loba lami kwakungifikela ukuthi ngisukume ngibaleke. Kukanti kuqala inhlamvu zazikhanya zisedlula phezulu, ngalesi isikhathi ubunengi bazo zazitshaya izigodo zesibaya ngenxa kasandoda owayedubula ecatshe ngesibaya, kukhanya ukuthi inhlamvu zifuna yena. Abanye ngangingababonanga ngoba amehlo ami sengiwembele phansi, kodwa kukhanya ukuthi bobane babo baseduze lesibaya. Inkomo zazigijima okungapheliyo esibayeni kodwa ukuthi zifohle kwehlula ngoba ubaba wayengadlali njalo.

Kwanuka intuthu engejwayelekanga, ngawavula amehlo ngabona intuthu emhlophe isibambe indawo yonke kungasakhanyi lutho. Yikho lapho okwasuka kwathula kwathi cwaka, ngaze ngacabanga ukuthi ngasengiyisacuthe, ngenxa yokonakala kwezindlebe zami, kanti ngempela yayisithe cosololo impi. Wona umuzi wangakithi wawungasakhanyi ngasuka ngacabanga ukuthi wawutshile kodwa ngazi ukuthi akunjalo ngoba ilangabi ngangizalibona.

Intuthu yayijikwe yibo abafana qede batshaya utshani kwangani bebevele bengekho. Kwaba yikho ukuphaphatheka kwethu siqonde emasimini lapho imuli eyayihlangana khona nxa kube lesehlakalo sempi esigabeni. Kwasekunqunda amehlo ngaleso isikhathi sifika emasimini. Ngale ngekhaya akubanga lula kubanawami. Uthi elandisa umnawami ongilandelayo, uthi uNokuthaba wahle waphuma endlini ephaphatheka ekuqaleni kwempi kulokuthi azicatshele endlini. Nango eqonda intuba engemuva eyisivunguzane yena emhlezi ezithendeni. Wamdobha ngesikhatshana wamfithizela phansi ukuze basile nanku inhlamvu zazisedlula endlebeni zabo. Nango njalo ephunyuka etshoka samtshoko elubangise esihotsheni esasingenyakatho komuzi. Adobhane laye njalo esengoqansayo khona kumele ukuthi ngabe uyabona ukuthi usesendaweni enhle yokucatsha kumbe ukucathama ukuze zingamthinti inhlamvu. Yikho kuthiwa ukungazi kufana lokufa. Bona

yabaphelela lapho impi yalelo langa, qede baphaphatheka angathi bazawela esikhundleni sethu emasimini, lapho abasithola khona silokhu sethuke okwejuba elikhuthwe yilitshe lesavutha.
Umkhosi wokuthi impi ibingakithi lokuthi thina singabe sitshabalele wamemetheka njengomlilo wotshani. Kungemizuzu mingaki abanye basebekukholwa ukuthi ngempela sifile. Ubaba wasiqunga isibindi waliqonda ifusi engakhekhelezi elubangise ekhaya esithi okungasifuka yikuphi. Esimama laso esasithe iqala impi sawujika umgqomo wamazi salalisa okombankwa yathi iphela impi sazikhwinca izidwaba njalo sasikhukhukazi sigijimela amatshiyane asehlaselwa luhelwane. Umdala ethutsha ngapha laso sasithutsha ngale simemeza okungapheliyo. Khonokho lezinye izakhamzi zatheleka ngamunye ngababili zizoncedisa ikundinga lezo zidumbu emnyameni ohlangene lentuthu. Zazingazi ukuthi abaphansi basebenzile.

IMIBUZO

(a) Ungayipha sihloko bani indatshana le? (1)

(b) Isaga esithi, "ithi ingaqhoba ithambo yejayele" sivezwe njani kule indaba? (2)

(c) Ngokubona kwakho kuyini okwakusenza bangabasi umlilo bose amazambane laba bantu? (1)

(d) Yini eyayisenza umlobindaba ayikhumbule impi yombangazwe? (1)

(e) Yini eyenza umlobi ukuthi ngalelolanga izethekeli lezo zazizahamba zingalawo amazambane? (3)

(f) Micabango bani eyafika engqondweni yomlobi ngesikhathi kuliwa lapha? (2)

(g) Umlobindaba umvikela njani umnawakhe ayelaye esibayeni? (2)

(h) Umlobi uthi, "ubaba wayengadlali njalo." Uqonde ukuthini lapha? (1)

(i) Kuyini okutshengisa ukuthi ukulwa phakathi kwabalweli benkululeko lalamaBhunu umlobi wayengaqali ukukubona? (2)

(j) Babengaphi abazali bomlobi ngesikhathi abalweli benkululeko befika? (2)

(k) Umlobi walindaba ngumuntu olesibindi, utsho ngani? (3)

(l) Senzo bani esibonisa ukwakhelana kuhle kwezakhamizi zakulesi isigaba? (1)

(m) Chasisa okutshiwo ngamazwi alandelayo njengokusetshenziswa kwawo endabeni. Ingcazelo yakho ingedluli amabala amahlanu.

(i) abafana beganga

(ii) behlome kuganxela impukane

(iii) bakhe phansi

(iv) angibuzanga elangeni

(v) mehlo suka

(vi) amathonsi ensimbi

(vii) yayisithe cosololo

(viii) batshaya utshani

(ix) kwasekunqunda amehlo

(x) abaphansi basebenzile (10)
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